CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS (MR 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** NAME **Date Received** NICKNAME SUFFIX Pace 4 CANDIDATE/ ADDRESS / PO BOX: CITY; STATE: ZIP CODE **OFFICEHOLDER** Hardouin 1411 JULI 17 2:39PF **MAILING ADDRESS** Austin. Tx 18703 MRER EXTENSION Change of Address AREA CODE 5 CANDIDATE/ **OFFICEHOLDER** Date Hand-delivered or Date Postmarked (5(2)3130 PHONE MS / MRS / MR Receipt # Amount \$ 6 CAMPAIGN MI -**TREASURER** NAME Date Processed NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; ZIP CODE CAMPAIGN TREASURER **ADDRESS** (Residence or Business) Austin. Tx 78745 AREA CODE 8 CAMPAIGN **EXTENSION** TREASURER (5(2)589. 7083 PHONE 9 REPORT TYPE January 15 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) July 15 Exceeded \$500 limit 8th day before election Final Report (Attach C/OH - FR) 10 PERIOD COVERED 06/30/2017 /01/2017 THROUGH ELECTION DATE ELECTION TYPE 11 ELECTION Other Description Primary Runoff Month Day Year General Special OFFICE HELD (if any) AISD Trustee 13 OFFICE SOUGHT (If known) 12 OFFICE District 9, At-Large

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME Pace, Kendall 15 Filer ID (Ethics Commission Filers)			
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE'S OF OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
	COMMITTEE TYPE	COMMITTEE NAME	
	GENERAL		
	SPECIFIC	COMMITTEE ADDRESS	· · · · · · · · · · · · · · · · · · ·
·			
		COMMITTEE CAMPAIGN TREASURER NAME	•
Additional Pages			
		COMMITTEE CAMPAIGN TREASURER ADDRESS	
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		*
	4. TOTAL POLITICAL EXPENDITURES		\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD		\$ 2382.35
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ 2382.35 \$ 2382.35
1 swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. D # 13111970-6 COMM. EXP. 05-08-2021 COMM. EXP. 05-08-			
Signature of Candidate or Officeholder			
AFFIX NOTARY STAMP/SEALABOVE			
Sworn to and subscribed before me, by the said <u>Rendall Pace</u> , this the <u>7th</u>			
day of 10 4 , 20 7 , to certify which, witness my hand and seal of office.			
Greatle Valle Notary			Notary
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath			