CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | 2 Total pages filed: | | | | |
|---|--|-----------------------------|--|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST Ann | МІ | OFFICE USE ONLY | | | |
| NAME | NICKNAME LAST T-:-L | SUFFIX | Date Received | | | |
| | Teich | SULLA | 8 | | | |
| 4 CANDIDATE / OFFICEHOLDER | 2010/2016 (ED 2010/2016) 2010 (ED 2016/2016) 2 | CITY; STATE; ZIP CODE | | | | |
| MAILING ADDRESS | 9201 Quail Hill Circle Austin, TX 78758-6617 | | \$ | | | |
| Change of Address | Adding the control of the | 1 | | | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | | | |
| OFFICEHOLDER PHONE | (512)836 - 1054 | | Date mand-delivered of Date Postillatived | | | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR FIRST Randal | MI | Receipt # Amount \$ | | | |
| NAME | NICKNAME LAST | Date Processed | | | | |
| | Teich | | Date Imaged | | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SU | UITE #; CITY; STATE; | ZIP CODE | | | |
| TREASURER ADDRESS | COOL Consil Hill Circle | | | | | |
| (Residence or Business) | 9201 Quail Hill Circle Austin, TX 78758-6617 | | | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| TREASURER PHONE | (512)836 - 1054 | | | | | |
| THONE | 312 830 - 1034 | | | | | |
| 9 REPORT TYPE | | | | | | |
| 9 REPORTITE | January 15 30th day before el | election Runoff | 15th day after campaign treasurer appointment | | | |
| | July 15 8th day before elec | ection Exceeded \$500 limit | (Officeholder Only) Final Report (Attach C/OH - FR) | | | |
| | | | | | | |
| 10 PERIOD COVERED | Month Day Year | Month | Day Year | | | |
| | 07/ 01 /2015 | THROUGH 12 | 31 / 2015 | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | | |
| | Month Day Year Primary | Runoff Other Description | | | | |
| | General | Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) | | | | |
| | AISD Bd of Trustees Place 3 | | | | | |
| | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | Teich, Ann | 5 Filer ID (Ethics Commission Filers) | | |
|--|---|--|---------------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE X GENERAL GENERAL COMMITTEE NAME Ann Teich for School Board | | | | |
| | SPECIFIC | 9201 Quail Hill Circle | | | |
| | | Austin, TX 78758-6617 | | | |
| Additional Pages | COMMITTEE CAMPAIGN TREASURER NAME Randal E. Teich | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | 9201 Quail Hill Circle | | | |
| = | | Austin, TX 78758-6617 | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 | | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 0.00 | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ 0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ 1,920.50 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ 0.00 | | |
| 18 AFFIDAVIT | | | | | |
| ROSA PALACIOS NOTARY PUBLIC State of Texas Comm. Exp. 11-15-2016 I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder | | | | | |
| AFFIX NOTARY STAME | P/SEALABOVE | | | | |
| | | A ava Tarat | Eth | | |
| Sworn to and subscribed before me, by the said Ann leich, this the day of January, 20 16, to certify which, witness my hand and seal of office. | | | | | |
| Rom Palacias Roxa Palacias Her KKH to Suph | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |

INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule K: 1 of 1 | | | |
|---|--|-------------------------------------|-----------------------|--|--|
| 2 FILER NAME 3 Filer ID (Ethic | | | s Commission Filers) | | |
| | Teich, Ann | | | | |
| 4 Date 12/31/2015 | 5 Name of person from whom amount is received Randolph Brooks FCU | | 8 Amount (\$) 1.95 | | |
| | 6 Address of person from whom amount is received; City; State; PO Box 2097 Universal City, TX 78148-2097 | Zip Code | | | |
| | 7 Purpose for which amount is received Check if | political contribution | returned to filer | | |
| | Interest income on deposits | | | | |
| Date | Name of person from whom amount is received | | Amount (\$) | | |
| | Address of person from whom amount is received; City; State; | Zip Code | | | |
| | Purpose for which amount is received Check if p | political contribution | returned to filer | | |
| Date | Name of person from whom amount is received | | Amount (\$) | | |
| | Address of person from whom amount is received; City; State; | Zip Code | | | |
| | Purpose for which amount is received Check if p | political contribution | returned to filer | | |
| Date | Name of person from whom amount is received | | Amount (\$) | | |
| | Address of person from whom amount is received; City; State; | Zip Code | | | |
| | Purpose for which amount is received Check if p | oolitical contribution | returned to filer | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | |